## Legion & Leviathan Stockpiling Stories So God Can Speak May 1, 2022

Today Legion and Leviathan are going to help us learn to enjoy God's Word a little bit more.



Here's a question I'm often asked: What's the best Bible to get? And after decades of experience here, I can give you a *definitive* answer: The One you'll read! It's like asking which piano is best when you start to play. Does it *matter* all that *much*? Cuz, if you're serious about playing, you'll be practicing and upgrading as you go.

Since it's close to Easter, I thought it'd be fun to dig into the empty tomb. Not the one Jesus *rose* from; the one vacated by the escaped, chain-breaking, totally naked, self-mutilated, and insane Gadarene who'd taken up residence in the tombs across the Sea of Galilee from Capernaum, who was teeming with a legion of demons, till Jesus arrived and sent 'em squealing into 2,000 pigs. You see ...

In the *past* God spoke to our *forefathers* [like Abraham, Isaac, and *Jacob/Israel*] ... but <u>in these *last days*</u> [which began 2,000 years ago] He has spoken to us by His Son, – Hebrews 1:1-2 NIV

Who died and rose 2,000 years ago. And 2,000 years before that, Jacob/Israel just died.

[So] Jacob called his [twelve] sons [who became the twelve *tribes* of Israel] and said, "Gather together, that *I* [as a "forefather"] may *tell* you what *shall befall* you <u>in the *last*</u> *days* [2,000 years later (when God speaks through *Jesus*). And when Jacob gets to son #7, he suddenly shouts] ... I have waited for Your <u>Salvation</u>, [Yeshua/Jesus] O Lord! <u>Gad</u>, [of the land of the GADarene] <u>a troop</u> [in Greek: *legion*] shall tramp upon him, but *he* shall *triumph* at [the] last." [Who? *Gad*? Or Yeshua/Jesus/Salvation?] – Genesis 49:1, 18-19 NKJ

I'm guessing it's *at* the *last*, when God *spoke* through His *Son*, Yeshua/Salvation, in the desolate land of *Gad*, while it was *literally* being *tramped* on by 2,00 pigs and a *legion* of demons, in that *lone* Gadarene; when Yeshua/Salvation triumphed with a *pig* for each *year* that Jacob had to wait!



And it all took place the same night, and just after, Jesus ordered a hurricane to stop blowing; and *it did*. And then told the massive waves that were swamping the boats to stop moving; and *they did*. And His boys are freaked out and terrified – of *Him* – because they had no idea they were doing Psalm 107; you know, the *ol'* ...

... *tempest* that lifted *high* the *waves*. ... [And] in their *peril* their *courage* melted away ... they were at their <u>wits' *end*</u>. <u>Then</u> they cried out to the Lord ... [and] He *stilled* the storm to a *whisper;* [and] the *waves* of the sea were *hushed*. – Psalm 107:23-29 NIV



Poor boys. They have *no idea* they're *about* to *do* what God *spoke* to *Gad*. Noah said my Easter sermon *lit* him up – well, *his* sermon last Sunday, about loading in the stories, lit *me* up! Because, about 15 years ago, I came to *my* Psalm 107 "wit's end" with the Bible. And I threw it down on Ken Ekle's desk and said, **"If God can't write a book that makes sense, He can't be God."** At which point Ken swiveled his chair, patted his lap, and said, "Tell daddy what the problem is." Which was *just* the *light heartedness* I needed to begin my *escape* from my "*me-deep*" despair. And my-oh-my how *that* has all changed! You see, I didn't go to seminary, I went to film school. I thought I'd be a producer, not a pastor, cuz I enjoyed reading scripts *far more* than Scripture. But, turns out, to my *delight*, I read it *wrong*. Scripture isn't written in *theology* (*that's* beliefs and theories *based* on what's written); it's written almost entirely in *story*. Tough on Pharisees, but kids *love* it! So, want to find *His Way*? Then Act like *His kid*!

He doesn't ask us to comprehend it or control it, just to know it. And enjoy it. And get absorbed in it. When I came to my wit's end, I realized I didn't enjoy it cuz I barely knew it. Which came as quite a shock, because it's the ol' study vs. story that Noah was talking about. I read a lot about it ... just not so much it-it. But that's the only way it works. We help each other load it in, and He sorts it out, and uses whatever's stored up to speak.

It's so simple that it's easy to ignore we're ignoring it ... till we *need* it! But imagine earnestly asking for an answer in prayer, and having *every* example in *every* story *stored* in your *heart*. Think it'd be any *easier* to *hear*? So I not only *studied* it, I tried to *enjoy* it. Tough at first. Like *anything* worth *anything*. Till the moment you're *reading* it or *hearing* it or *sharing* it, and a *piece* from another *part* suddenly *appears* and *connects itself*, and you realize: it's *talking!* To *you*. Not by *magic*. By *His Word*. By *your faith*. Cuz *everything* connects! Jesus said:

If anyone causes one of these *little ones* who *believe* in *Me* to sin, it would be better for him to be thrown into the <u>sea</u> with a large <u>millstone</u> tied around his <u>neck</u>. – Mark 9:42 NIV

Do you think Jesus just says *random stuff*? He's warning the hard-hearted, legalistic *heads* of the House of Israel to stop using the *Law* of *Moses* to keep the *children* of *Israel* from receiving the *Living Word* in their *heart*. So what better reference than *Leviathan*, the *serpent* of the *sea*?

[The Lord told Job, that] [Leviathan's] heart is as <u>hard as stone</u>, even as hard as the <u>lower</u> millstone. ... [And] [Leviathan] is <u>king over all the children of pride</u>. – Job 41:24, 34 NKJ

But *You,* O God, are *my* King ... You bring *Salvation* [Yeshua] upon the earth. ... [You] split open the *sea* by Your power ... [and] crushed the heads of *Leviathan* – Psalm 74:12-14 NIV

[Jesus said] "I did not come to bring peace, but a Sword." – Matthew 10:34 NIV

In *that* day the Lord with <u>His severe *Sword*, great and strong</u>, will punish *Leviathan* the <u>fleeing</u> <u>serpent</u>, *Leviathan* that <u>twisted serpent</u>; [Oh, *that* Leviathan] and He will *slay* the reptile that is in the *sea* ... *sing* to *her*, "A vineyard of *red* wine! I, the Lord, keep it," – Isaiah 27:1-3 NKJ

So, 1) Leviathan's a *"her"?* And, 2) What's God got against *Leviathan?* My commentaries say she's either *Lotan* of Ugaritic *mythology,* a marine *dinosaur* that survived the *Flood,* a *whale* (of a tale), or a giant *crocodile.* But *I* say, *why "sing* to *her, 'A vineyard ... I,* the *Lord,* keep it"?!

[Well, because, 22 chapters earlier, Isaiah said] <u>Let me sing</u> [Ok?] ... a song of my Beloved regarding *His vineyard* ... [He] *cleared out* its <u>stones</u>, and planted it with the choicest <u>Vine</u>. ... For <u>the vineyard</u> of the Lord of hosts is the house of Israel, – Isaiah 5:1-2, 7 NKJ

Wait. It's not a real vineyard? Nope. It's a symbol. And it's not a real sea-monster in a real sea?

[See for yourself] To what can I *liken* or *compare* you, O daughter Jerusalem? What *example* can I *show* you ... for *great* as the *sea* is your downfall – Lamentations 2:13 NAB



So why is Leviathan's stone-cold heart like a *"lower* millstone"? Well, here's a *lower* millstone from *Capernaum* from the time of *Jesus;* and it turns out they were in the shape of a human heart! Which hangs around our neck by our jugulars. And if our heart is hardened toward the Lord, we'll be tossed in a sea that only the Living God can *calm*.

[It all began, once upon a time, when] [The Lord] gave *Moses* two tablets of the *Testimony*, [which were just] tablets of *stone*, [but] written with the *finger* of *God*. – Exodus 31:18 NKJ

[And they were called "the Testimony" because] Moses was ... testifying to what would be said in the future. – Hebrews 3:5 NIV

[Like when Jesus said to the stone-cold Pharisees on the very *day* He'll cast out *Legion*] "If I cast out *demons* with the *finger* of *God*, surely the *kingdom* of *God* has *come*" – Luke 11:20 NKJ

[And so] Judah's sin is engraved ... on the tablets of their hearts – Jeremiah 17:1 NIV

[Cuz they received the *legalism* of the *stones* rather than the *Testimony*] For the *law* was given through *Moses*, but *grace* and *truth* came through Jesus Christ. – John 1:17 NKJ

[And] Of this salvation the prophets ... searched carefully, who prophesied of the <u>grace</u> that would come to you, searching what ... the Spirit of Christ who was in them was indicating when <u>He testified beforehand</u> – 1 Peter 1:10-11 NKJ

[You see] [Moses] *chose* to be mistreated along with the people of God ... [Ask why!] he regarded *disgrace* for the sake of *Christ* as of *greater* value than the treasures of *Egypt*, because [1) That's who he was meeting with, face to face; and 2)] <u>he was looking ahead</u> to his *reward*. [And, 3) *He's* the One the whole book is about] – Hebrews 11:24-26 NIV

[And *now*] You show that you are a [love] letter from Christ ... written *not* with *ink* but with <u>the Spirit of the living God</u>, *not* on <u>tablets of stone</u> [like ol' Leviathan] but on <u>tablets</u> of human hearts. [And so do as the living God commanded] – 2 Corinthians 3:3 NIV

<u>Store up My commands within you</u> ... and you will live; guard My teachings as the apple of your eye ... [and] write them on the tablet of your heart. – Proverbs 7:1-3 NIV

Let *love* and *faithfulness* never leave-iathan you; <u>bind them around your neck</u>, [and] <u>write them on the tablet of your heart</u>. – Proverbs 3:3 NIV



Think Jesus just says random stuff? "No. But do we *have* to *care* about the *Old* Testament parts?" No. I'm not telling you to *care*. I'm telling you to *fathom* how it *works*, and to **decide whether or not to get a Bible you'll read, and take it to heart on His terms.** And you'll be
tempted to think, "Well that's hopeless – it's like a proficient piano
player telling me to sit down and just have fun." It *is* like that. But you *can!* Ever hear of Chopsticks? **The moment you begin to make music all by yourself, your joy will be like mine.** I had just as much *joy* five *years* ago; and five years before *that;* and five before *that!* 

And *while* you're softening your heart by storing up the clear lessons in the obvious stories, rest assured your *subconscious* will be collecting the clues He'll suddenly use to speak specifically to *you*, when you need to hear Him most. It's the strangest thing, like lower millstones, and Leviathan, and Legion. You know, after Jesus calmed the storm there was a dead calm. The boys are rowing, soaking wet, some puking, seasick and scared ... of Jesus'. "Who is this?" (Lk 8:26) "Even the wind and the waves obey Him!" (Mk 4:41) "Couldn't He have left a little wind – so we didn't have to row?" Cuz with us, it's always something!

But up on this hillside among the tombs, possibly inside this *very* cave, a hurricane, coming to a crashing halt, had to raise the curiosity. It'd be an eerie calm, even for a demon-filled Gadarene. And though *he* was known for *his* screams, imagine the *noise* of Jesus' *boys* once they got past their *fears:* "He just *did* Psalm 107!" "We just did Psalm 107!" "He *is* Psalm 107!"

Their voices alerting a massive swarm of killer demons of who's coming ... and what's coming.

And if ever there was a time for a blood-curdling Gadarene scream, this was it. "Uh, Jesus, what are we doing?" "Didn't you read the Script? We're fulfilling God's Word to Gad."

[And so] They went [silently] across the lake [in the dark; and] When He arrived at the other side in the region of the *Gadarenes*, [Jesus did something not found in the Gospels, but straight out of Isaiah, regarding this very moment; and likely to His disciples' horror, *He screamed:* "Here I am! Here I am!" And] a man with an evil spirit came from the tombs ... no one was strong enough to subdue him. Night and day among the tombs and in the hills he would cry out and cut himself with *stones*. When he saw Jesus from a *distance*, when Jesus stepped ashore, he ran and he cried out, – Mt 8:28; Mk 5:1-6; Lk 8:26-28 NIV

And one of the disciples might've cried out, "Egad – we're doin' Isaiah 65!"

Next Sunday.

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.