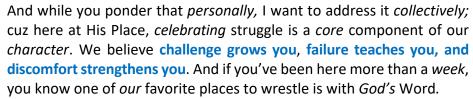
The Struggle IsReal

The Blessing of Wrestling
February 4, 2024

Today we're learning to look for the hidden blessings behind our battles. Cuz let's face it – life is a struggle! Whether it's personal, professional, or spiritual, living down here ain't ever easy; but it is necessary! And if that's actually by design, then somehow, God's got a good reason for all our daily difficulties. And if we want a peek at their purpose, it means a serious study of our struggles, so let's open that can of worms with today's question: Where do you wrestle most?







So last week, when Bruce was about to launch into a *stack* of Scripture, and he *paused* to remind us that "You don't have to agree, but you do have to think" – I hope you recognized *that* as the His Place equivalent of "Let's get ready to rumble!"



Cuz what followed was some compelling Scripture that resolved biblical contradictions but created an uncomfortable challenge: Was King David a dwarf?! But here's the thing, whether your response was, "How interesting..." or "How dare you!" – the suggestion had us all asking "How?" And either way, if we wanted to have an opinion, it forced us to open our own Bible to get into our own struggle with Scripture. Which is definitely one way God teaches:



[Like the Psalmist says:] Before I was afflicted I went astray, but now I obey Your Word... It was good for me to be afflicted so that I might learn Your decrees. — Psalms 119:67,71 NIV

For [God] wounds, but He also binds up; He injures, but His hands also heal. – Job 5:18 NIV

[In fact,] The Lord binds up the bruises of His people and heals the wounds He inflicted. [Cuzovercoming affliction grows us and He knows we need growth to live!] – Isaiah 30:26 NIV

[So,] We also *glory* in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. – Romans 5:3-4 NIV

And I love the idea that David's small size could've actually been a *God-given* daily difficulty that taught the extreme *perseverance*, *character* and *hope* that *prepared* him to take on Goliath. And if a lifelong struggle with size *is* what led David to expert slinging, it makes sense that he'd say:

Praise be to the Lord my Rock, who trains my hands for war, my fingers for battle. [Cuz God's training can be hidden in any of the circumstances we're born into!] – Psalms 144:1 NIV

But whether it's *David's* size and status, *your* struggle with Scripture, or any *other* affliction *we* have to endure, the point is *this*: **struggles build strength**. *Physically*, *intellectually*, *emotionally*, or *spiritually* – *all* difficulties produce *progress*; especially when we *embrace* and *understand* that:

Our light and momentary troubles [are allowed by a loving God because they] <u>are achieving</u> <u>for us</u> an eternal glory that far outweighs them all. – 2 Corinthians 4:17 NIV

Got it? Our struggles serve God's purposes; temporary troubles produce eternal glory. So what's the problem? If we know the tough stuff is just the price we pay for perfection, why can't we stick it out? Temporary doesn't feel temporary. Living life is the longest experience any human will ever have! And affliction is only good if it has an end. Otherwise, it's literally hell. So, until we can truly see past this temporary life we'll try to prematurely end our affliction before we get its benefit.

[So] Beware of turning to evil, which you seem to prefer to affliction. – Job 36:21 NIV



Ask anyone with big muscles the *secret* to strength and *ultimately*, they'll all say the same thing; *time* under tension. It sounds like a sick joke, but the more *sustained* the struggle, the more *substantial* the strength. And if you want a *real-world* confirmation that *God* is an advocate of *this* approach to *training*, just look at *His* chosen people!



God's been Israel's personal trainer since the start, and yet, you'd be hard-pressed to find a group with a more sustained struggle. They've battled to survive slavery, enemies, famine, the desert, slavery again, total destruction, the diaspora, the holocaust, and a whole lot of hate.

And that's cuz struggle has been synonymous with God's people since He personally picked a fight with their leader and changed his name from Jacob to Israel; literally meaning "fight" and "God".

[Y'see,] Jacob was left alone; and a Man wrestled with him until the breaking of day. Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him. And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!" So He said to him, "What is your name?" He said, "Jacob." And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there. So Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved." — Genesis 32:24-30 NKJ

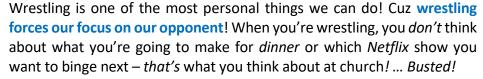
And to *confirm* what Jacob suspected about this mystery *man*, Hosea recaps later on in the OT:

<u>Yes, he struggled with the Angel</u> and prevailed; He wept, and sought favor from Him. He found Him in Bethel, And there He spoke to *us* — That is, *the Lord God of hosts*. The Lord *is* His memorable name. — Hosea 12:4-5 NKJ

And that means there's a *lot* to learn from *this* passage! Cuz *in it,* we're given a point-blank picture of the way God *Himself* handles *us* in *His* plan. And *here's* the headline: **He wants to wrestle**!

Why? Well I see at least three reasons to wrestle in the story: One, it's relational, two, it's educational, and three, it's transformational. So, first off, how is it relational? Well, how's it not?!







But seriously, we can sing a worship song, listen to a great sermon, or even hold hands to pray — and still never really meet God one-on-one. Even if He's always in the room, there's a big difference between being around God and being alone with Him. Like Jacob, we have to meet Him "alone" if we want a personal rather than environmental relationship.



Then, when two people share sustained alone *time*, what *happens* depends on what they *want*. If the two people try to impose *opposing* wills we call it wrestling; but if the two people try to impose the *same* will we call dancing! And as much as we'd like to think we dance with God,



The mind governed by the flesh is hostile to God – Romans 8:7 NIV



So, until we've turned over 100% control to the Spirit, we're all at odds with God and if we find ourself one-on-one with Him – we should expect a wrestling match. Just remember, wrestling with God, means allowing His opposition. We can't say things like, "I refuse to believe in a God who allows suffering" or "A loving God wouldn't have written such a difficult book!" cuz rejecting God for challenging our beliefs – is not wrestling or dancing; it's avoidance. We can't claim the right to question God if we deny Him the same claim. That's a dictatorship, not a relationship.



But it seems God wants to wrestle because it produces a real personal relationship that forces us to pit our ideas against His. And during all that time under tension, we discover how wrestling is also educational. As our struggle becomes more sustained, certain truths naturally pop out; like when the Lord fights all night to test Jacob's determination but suddenly shuts things down when He just "touched the socket of his hip; and the socket of Jacob's hip was out of joint". What? Jacob's gotta wonder what's going on – seeing this Guy could've crippled him at any point, with a touch.

So what does Jacob learn? Well, this Guy is clearly more powerful but for some reason, He's been letting the struggle go all night! So, because he knows there must be a reason other than winning behind this struggle, Jacob doesn't let go but he does let his opponent know that he's aware he's outmatched, saying "I will not let You go unless You bless me!". Because as they both know:

Without doubt the lesser is blessed by the greater. – Hebrews 7:7 NIV

And when the Lord sees he's both *admitting* weakness *and* asking for *help*, He gives it by saying "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed." cuz that's the only hint he needs to finish learning his lesson.









I can just imagine the moment, "Hang on – sure we've been fighting all night but how do you know I've struggled with Go — otcha!" And with the revelation of this mystery man's identity, the implications of what he learns doesn't just blow his mind, it changes his mind, because as our wrestling teaches us lessons it also becomes transformational.

When we wrestle, the experience changes us; it makes us understand and accept who we are in relation to our opponent. And when we learn our battle is unwinnable, two things happen, our opponent gets glorified and we get humbled. And accepting that reality is the first step in accepting the new identity God gives – the way Jacob becomes Israel. And likewise, when we learn from our God-given struggles, we change. We are people allowed to wrestle with God even though He could put us down with a finger. We are people given the grace and mercy to take the time to learn our lessons from our self-centered fights. And we are people blessed with an invincible ally once our struggle turns into submission and God's will becomes our will. We're people transforming from wrestlers to dancers!

And it's clear *David's* struggles *taught* and *transformed* him to trust in the *relationship* he had with God because he *explains* his surprising strength by *citing* what he *learned* from *former fights*:

The *Lord* who rescued me from the paw of the *lion* and the paw of the *bear* will rescue me from the hand of this Philistine ... [And we know he has humbly submitted to God's greatness cuz he glorifies *Him* as the ally with the supreme strength, saying] I come against you in the name of the Lord Almighty ... This day the *Lord* will deliver you into my hands ... for the battle is the Lord's – 1 Samuel 17:37, 45-47 NIV

And then sure enough, sling, ding, dead. Cuz that's what working with the Lord produces; victory!

[So] Let Israel rejoice in their Maker... Let them praise His name with dancing ... For the Lord takes delight in His people; [even if He has to wrestle them into submission first! Because He wants us to win, but —] He crowns the humble with victory. — Psalms 149:2-4 NIV

And there's the *Gospel* in a nutshell! It's knowing that **losing a fight with God is winning a war against pride** – and **surrendering to His will puts His strength** on our side! It's the victory that comes from knowing our true strength is faith in God's strength. And that knowledge comes from the loving relationship that does whatever it takes to get us to admit weakness and ask for help.

So, where do you wrestle most? Is it with your patience, appearance, or finances? Is it at work, at home, or in Scripture? Well, whatever the answer, I got good news, you're gonna lose! We were just created too weak to win against this world! And if you got a problem with that, I'd advise you to take your complaint to the Creator – cuz you won't win that war either – but you will learn from it and be changed by it. Because He's willing to keep the fight alive until you're smart enough to see the whole battle is for your benefit. And only when you realize that Him restraining infinite power takes infinite mercy, will you have strong enough faith to surrender. And then, here's the blessing – all your other enemies flee, cuz you've become the ally of an undefeated King! So, hurry up, let go, and give in – it's the only way to end all other battles before they begin!

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.