## Sync'n Think'n

Living the Lord's Life
May 5, 2024

Today we're learning how to choose who should choose how we do what we do. Cuz every day is just a series of decisions and who you are is decided by this question: Who calls your shots?









Well, we all want to say we do, cuz that's the core of free will; our ability to choose. And if we give anybody else authority over our daily decisions, we don't feel like we're living our life. And we become so protective over that control, that we can prefer our own wrong choice to someone else's right choice; all to prove to ourselves, "I have the right to do anything I want!" But as Paul points out, that's a problem:

"I have the right to do anything," you say—but <u>not everything is</u> <u>beneficial.</u> "I have the right to do anything"—but <u>not everything is</u> <u>constructive.</u> – 1 Corinthians 10:23 NIV

And that is where a *painful* paradox is born: the *prison* of *free* will. Sure, free will sounds liberating at first, but because every choice changes the very life we live, ultimately, it's the consequences of our choices that command our actions. Cuz there are infinite possible outcomes in every situation – but what actually happens, depends on our decisions; one choice might make us money while another might make us friends. And at the end of the day, we pick the one that sounds, in some way, best to us. Which means our desires make our decisions.

In fact, studies have found that the average adult makes 33,000 to 35,000 decisions each day – and most of them happen automatically, based on existing beliefs of what we think is "good" or "bad". But because our human heart is more selfish than smart, it's easy to misjudge "good" or "bad" and miss out on the choice with the most "constructive" or "beneficial" outcome. And so, when we weigh the consequences of our choices, it often creates analysis paralysis. "What if I make the wrong choice?" "What if I miss the bigger benefit?" That fear can freeze us! Cuz an unknown consequence mixed with free will and a flawed heart creates more concern than confidence; and leads us to live a life of worry! Cuz when there's no clarity on superiority, we're filled with anxiety!





And then, we're left with two equally undesirable options; stay stuck in fear or turn over control. And as threatening as it sounds, turning over control is often our best option. It's a tough life lesson, but we all learn it the longer we live. I mean, it's so universal almost every successful sitcom eventually has an episode where someone turns to an outside source to make their decisions: Rachel puts Monica in charge of her love life, April and Andy flip a coin to plan their wedding, and Sheldon rolls dice to determine what to eat and when to go to the bathroom. And although it's a comically absurd idea, we love those episodes cuz they're relatable. Because we've learned being the boss is a bummer!

Again, it sounded great at first – but being in charge is more about responsibility than authority, and that's always a recipe for anxiety. And the cycle continues in every adult, cuz every kid wants control until we grow up and get it. Cuz at that point, we're all forced to admit the unfortunate reality: the authority we want always includes the responsibility we fear. And only then do we see in hindsight how we had it better before we were the ones calling the shots!



But, that leads us to the answer of this million-dollar question: How do we feel the confidence of control without the risk in responsibility? Well, are you ready? We go back to being a kid! But not just any kid – a kid of the King! Cuz the King's kids know they have ultimate authority on their side but no responsibility to choose how it's used.



But, that means we have to let go of the idea that we're ultimately in charge of our decisions; cuz kids obey and kings command. And as long as we hang on to our control, we're competing as another king, not complying as a kid. Which is why Jesus put it plainly to test our identity:



Truly I tell you, <u>unless you change and become like little children</u>, you will never enter the kingdom of heaven. – Matthew 18:3 NIV



So, how do you hear that? Stern warning or open invitation? Our answer is a spiritual dipstick that'll reveal our heart. Cuz competing kings who want to keep control, are worried by this as a warning while complying kids who are ready to let go of being the boss, hear this as a welcome invitation to free ourselves from the anxiety in our free will. So we're told:

Humble yourselves, therefore [as kids], under God's mighty hand, that He may lift you up in due time. Cast all your anxiety on Him because He cares for you. [as kids]—1 Peter 5:6-7 NIV

<u>Do not be anxious about anything</u>, but in *every* situation, by prayer and petition, with thanksgiving, present your requests to [your King,] God [the Father]. And [once you ask *Him* to make *your* decision, it's off your shoulders! And] the *peace* of God, which transcends all understanding, will guard your *hearts* and your *minds* in Christ Jesus. – Philippians 4:6-7 NIV

And doesn't that just sound *great?* So why are *any* Christians still filled with *worry?* Well, I hate to break it to you, but adults *stink* at being *kids*. Cuz after struggling *first-hand* with the *responsibility* of *authority*, we're *wary* of putting *anyone* in *that* position. And *here's* the pickle, we don't just give *up* control, we have to give *over* control; to *someone*. And *choosing* our *authority* is essentially choosing our *parents*; cuz it changes *who* we *are*. The way *kids* are *defined* by their *parents*.

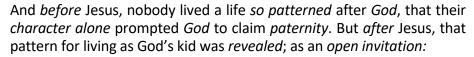
*It's called pedigree;* the qualities passed from *parent* to *kid*. But it's *not* just *genetic* connection. *Paul* never had kids, but he calls *Titus*, *Timothy*, and *Onesimus his* sons [Titus 1:4, 2 Tim 1:2, Philem 1:10-12]. *Peter* says *Mark* is somehow *his* kid [1 Pet 5:13] and *Jesus* Himself tells the *Pharisees* that the *Devil* is *their* dad [John 8:44]. *Why?* Well Jesus *explains* the reasoning when the *Pharisees* fight back:

<sup>&</sup>quot;Abraham is *our* father," they answered. "<u>If you were Abraham's children</u>," said Jesus, "then <u>you would do what Abraham did</u>." – John 8:39 NIV

Because **family is more about sharing** *character* **than sharing** *DNA!* And I guess that explains why my *own* dad used to call *me* a "son-of-a-gun". Cuz whether it's *genetic disposition* or *deliberate discipling*, **offspring are** *identified* **by the** *likeness* **they** *live in*. In fact, "paternity" and "pattern" share the same *Latin root* cuz kids so commonly *conform* to the example of their *parents*.

[So, no wonder Jesus said] The Son can do nothing by Himself; He can do only what He sees His Father doing, because whatever the Father does the Son also does. – John 5:19 NIV







To all who did receive Him, to those who believed in His name [as the *Son* of God], He gave the right to *become* children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God [by *living* in *His* likeness]. — John 1:12-13 NIV



So now it's simple: follow *Jesus*, join the *family! Right?* Well, as we all know, that's easier *said* than *done*. Cuz **our desires make our decisions** and even our *seemingly Christian decisions* can contain *ungodly desires* mislabeled by our self-serving heart. Think about how our political appeals can confuse *Christian character* with *personal preferences*, how charity can be more about *taking credit* than *giving help;* or how the fish on our bumper can symbolize *superiority* instead of *service*. *Competing* **desires can** *compromise* the pattern we want. Like Paul says:



If I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it. So what can we do? — Romans 7:20 NIV

Let us *throw off* everything that hinders and <u>the sin that so easily *entangles*</u>. And let us run with perseverance the race marked out for us, <u>fixing our eyes on *Jesus*</u>, the pioneer and perfecter of faith. – Hebrews 12:1-2 NIV

Get it? To disentangle from deceitful desires, we must totally entangle with Christ's character! There can be no other influence, authority, or identity apart from Jesus. To put it like Paul:

I [and all those former desires] have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave Himself for me. – Galatians 2:20 NIV

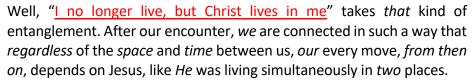
And that's the secret; that's the profound perspective that changes us from living in fear of free will failure to living confidently as a member of God's family: "I no longer live, but Christ lives in me." We don't even exist anymore to make mistakes! Jesus totally took the wheel!

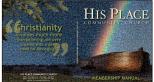


Y'ever hear of *Quantum Entanglement?* It's a phenomenon in *physics* where two *particles* have an *encounter* that leaves them connected in such a way that, *from then on*, they each *only* move according to the *other* regardless of distance. If one rotates clockwise, so does the other, at the exact *same time*, even if they're *trillions* of miles *apart*.

Even Einstein called this "Spooky action at a distance" because this sort of connection seems to defy the laws of space and time. It's more like one thing existing simultaneously in two places.







It's seems subtle, but there's an dramatic difference: We don't live our lives like Jesus, Jesus lives His life in us. Cuz that's the way it works when He alone gets to call our shots. Like it says in our membership manual, we're here to be transformed, inside and out, into what Jesus would be if He were me. Because after an encounter with Jesus, our choices aren't just based on what Jesus did, but on what would Jesus do? As you. Right now. Where you are. Cuz it takes more than an influence to be a kid of the King; real resemblance comes from obedience. I know.





I spent years living in the painful prison of my free will and in that time, I became a hip bartender, a drummer in a cool band, and a fun father. But by just choosing things that sounded "best", somehow I got more anxious and angry than ever. Until, like a sitcom character, I put God in charge of my choices. And though I'm still working to throw off old sins — it's obvious the life I'm living now, ain't Noah's. I know what his life was like. And so did his old acquaintances. And on occasion, one of Noah's old chums crosses my path and after a bit, they end up asking something like "Who are you?" And I get to say, "Oh, I'm a child of God now!"

Cuz when God's your dad, He doesn't just change your character, He replaces it. It's like when an actor leaves a TV show and the role gets recast – everyone says the old name, but it's plain for all to see it's a new person. It's now Jesus playing the role of Mike the math teacher, Susan the dentist, or Rachel the graphic designer. And we're each guaranteed a golden globe for a perfect performance without having to stress about the way we play our character's life – cuz Jesus said:

<u>I am</u> the way and the truth and the life [we should live]. No one comes to the Father except through Me. [Cuz no one except Jesus can flawlessly play the Father's kid!] – John 14:6 NIV

We just have to give Him complete control to call our shots. And if we make that *one* choice *every* day, we're *released* from worrying about all other *options* because **becoming a Christian is the one decision that decides all other decisions.** From then on, *Jesus* makes all *your* moves. So **who do people see in the life you lead?** If it's ever *you*, stop whatever you're doing and ask the Son of God to step in. And then check again *tomorrow*. Cuz the more we *do*, the more we'll naturally disentangle from all other desires as our lives get utterly entangled with Jesus' will,

Those who are willing to receive Jesus' help; AKA Christians, do not live the rest of their earthly lives for evil human desires, but rather for the will of God. – 1 Peter 4:2 NIV

That's being God's kid. Cuz we're adopted by God when we adopt the will of God. Through Jesus.

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.