King Cobra Healing Our Hell-Bent Hearts April 20, 2020



Today we're making sure our Savior is secured in our heart and our mouth!



















Because: He is risen! He is risen indeed!

Because: He died for us! He died indeed! A heroic, self-sacrifice for sin, to heal the world from the enemy within, which causes us all, tragically, suicidally, inexplicably, to turn against Him! But: Our Creator came as a kind man to save mankind. And the Author of life returned to life, and left the grave, to lead us to life, having proved that He can set us free – if we choose to be – from our self-destructive slavery to sin. And thus: We are free! We are free indeed! So, ladies: How many of you hate snakes? Cuz that was part of the curse, that came with the promise, that came with the death, that came with the sin, that came with the serpent, that came with the garden.

The Lord God said to the *serpent* ... "I will put *enmity* [hostility and hatred] between you and the woman, and between <u>your offspring</u> [the sons of the devil] and <u>hers</u>; [the Son of Man] He will strike at your head, while you [sons of the devil] strike at His heel." – Genesis 3:14-15 NAB

Cut to the *cross*, where God *displays* the *authority* of *salvation* by *grace* through *faith*, over the *power* of *sin* and *death* by *means* of the *serpent*. *Not* the *cross* of *Christ*, mind you. The *cross* of *Moses*. *1,400* years before. You see:

[The people] spoke against *God* and against *Moses* ... [for the *umpteenth time*, saying: "If only we had *died* in *Egypt!*" "We should ... go *back* to *Egypt.*" "Why did you *bring* us up *out* of *Egypt?*" (Num 14:2-4; 20:5)] Then the Lord sent *venomous snakes* among them; [to *remind* them; and] they *bit* the *people* and *many* Israelites *died*. [So] The people *came* to *Moses* and said, "We *sinned* when we *spoke against* the *Lord* and against *you*. Pray that the Lord will *take* the *snakes away* from us." ... [But] The Lord said to Moses, "[No.] Make a [bronze] *snake* and put it *up* on a [banner] *pole*; [and] anyone who is *bitten* can *look* at *it* [in *faith*] and *live* [by My *grace*]." So Moses *made* a *bronze snake* and put it *up* on a *pole*. Then when anyone was *bitten* by a *snake* and [*sincerely*] *looked* [*up*] at the *bronze snake*, [in *faith*] he *lived* [by God's *grace*]. – Numbers 21:4-9 NIV

And voila: salvation by grace through faith to all who look to the cross.

It's a *foreshadow*. But why a *snake*? Because they wanted to go *back* to *Egypt*, **under the** *rule* **of a** *king* **characterized by a** *cobra* (*poised* **to** *strike*) **on** *his crown*. This *embodiment* of several *goddesses signified divine protection*, and *power*, and *authority*. *That's* a *statue* of *Thutmosis III*, the *stepbrother pharaoh* Moses *met* with. And the *guy* to whom God *proved His authority*, with a *prophetic*, *mind-blowing*, *twist* on a *traditional* Egyptian *magic trick*: the old "*Ruler's Staff* Into a *Snake*" *routine*.

Moses and Aaron went to Pharaoh and ... Aaron cast down his staff ... and it became a serpent. Then ... the magicians of Egypt, also did the same by their secret arts. ... But Aaron's staff [snake] swallowed up their staff [snake]s. – Exodus 7:10-12 ESV





And on *Moses' cross*, God makes it clear that He's the King of the cobra King.

[And] Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty ... [because] You will only observe ... the punishment of the wicked. ... [because] [You will tread on] the cobra; [and] you will trample ... the serpent. "Because he loves Me," says the Lord, "I will rescue him; I will protect him ... I will deliver him and honor him ... and show him who rests in the *shadow* of the *Most High*] <u>My salvation</u>." – Psalm 91:1-16 NIV

See it? The shadow of the salvation of the Most High to come? We're told:

These [OT signs and symbols] are a shadow of the things that were to come; the reality, however, is found in Christ. - Colossians 2:17 NIV

"Now is the judgment [Jesus declared] ... now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all peoples to [look at] Myself." [And then just wait till Easter!] This He said, signifying by what death He would die. ... [Not at the hands of the Romans, as much as the tongues of the *religious rulers;* but] Among the rulers many believed in Him, but because of the Pharisees they did not confess Him - John 12:31-42 NKJ

Now [three years prior] there was a man of the Pharisees named Nicodemus, a member of the [71 member] Jewish ruling council. [Called the Sanhedrin] He came to Jesus at night and said, "Rabbi, we know You are a teacher ... from God. For no one could perform the miraculous signs You are doing if God were not with him." [But] In reply Jesus declared ... "No one can see the kingdom of God unless he is born again." [You must believe in your heart – which he did – and confess with your mouth – which he didn't (Rom 10:9-10)] "How can a man be born when he is old? ... Surely he cannot enter a second time into his mother's womb" ... "You are Israel's teacher ... and do you not understand these things? ... You people [on the ruling council] do not accept our testimony. ... [But] Just as Moses lifted up the snake in the desert, [to save those dying in <u>sin, by grace through faith in God's power] so the Son of Man must be lifted up,</u> that everyone [in the world] who believes in Him may have eternal life. For God so loved the world that He gave His one and only Son, [to be lifted up] that whoever believes in Him [though dying in sin] shall not perish but have eternal life. [By immeasurable grace, through even just a mustard seed of sincere faith] For God did not send His Son into the world to condemn the world, but to save the world through Him. [Therefore] Whoever believes in Him is not condemned, but [just like those bitten by venomous snakes] whoever does not believe stands condemned [and dying in sin] already – John 3:1-18 NIV

[And after that] Jesus said, [to those rulers] "When you have lifted up the Son of Man, then you will know that I am the One I claim to be" [Because ... Easter!] ... Yet you are ready to kill Me, because you have no room [in your heart] for My Word. [Beginning with that first prophecy of the Son of Man versus the Sons of the serpent] ... [Because] You belong to your father, the devil, and you want to carry out your father's desire. [To strike to *kill*] He was a *murderer* from the *beginning* ... and the *father* of *lies.*" – John 8:28-44 NIV

You see, those self-serving religious rulers were a New Testament type of venomous snakes.



"You *brood* of *vipers*, [Jesus said] how can *you* who are *evil* say *anything* good? For <u>out of the *overflow* of the *heart* the mouth *speaks*." – Matthew 12:34 NIV</u>

For it is with your *heart* that you <u>believe</u> [as many of them, like Nicodemus, did] and are justified, [in your belief of truth] and [then] it is with your mouth that you <u>confess</u> [your faith in truth, as many of them, like Nicodemus, didn't] and are saved. [From yourself!] – Romans 10:9-10 NIV

[Because] "He who [actually] believes in Me ... <u>out of</u> [My Word in] <u>his heart</u> will flow rivers of living water." [Rather than deadly poison] – John 7:38 NKJ

[Which is why] The mouth of the righteous is a fountain of life – Proverbs 10:11 NIV

[Because] The words of a man's mouth are deep waters; [and] the fountain of wisdom is a bubbling brook. ... [But] A fool's mouth is his ruin, and his lips are a snare to his soul. ... [So be warned] <u>Death and life are in the power of the tongue</u> – Proverbs 18:4, 7, 21 ESV

Though <u>evil is sweet in his mouth</u>, and he hides it under his tongue, though he spares it and does not forsake it, but still keeps it in his mouth, yet ... [inevitably] it becomes <u>cobra venom within him</u>. ... [And so, ultimately] He will suck the poison of cobras; [and] the viper's tongue [flowing from his suicidal heart] will slay him. – Job 20:12-16 NKJ

And there's no charming a hell-bent heart. Long after Moses lifted the snake, and long before Christ was lifted in like fashion, the Lord warned of the poisonous religious rulers to come.

"How can you say, 'We are *wise*, for *we* have the *law* of the *Lord*,' when *actually* <u>the</u> *lying pen* of the *scribes* has handled it *falsely*? [Therefore] The *wise* will be put to *shame*; [on *Easter*] they will be *dismayed* and *trapped*. [By the *cross*] Since they have *rejected* the *Word* of the *Lord* ... <u>all</u> [who "have *no room* for *My Word*," (Jn 8:37) *unwittingly*] <u>practice deceit</u>. ... See, I will [once again] send venomous snakes among you, vipers that cannot be charmed, and <u>they will bite you</u>," – Jeremiah 8:8-17 NIV

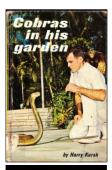
[Which is why Jesus said] "You snakes! You brood of vipers! How will you escape being condemned to hell?" – Matthew 23:33 NIV

[And why David said] Rescue me, Lord, from evil people ... who devise evil things in their hearts ... They sharpen their tongues like a snake; [and] the venom of a viper is under their lips. [How far under? About twelve inches; cuz it starts in our hearts] ... [They] intend to trip up my feet. ... [But] The upright will dwell in Your presence. – Psalm 140:1-4, 13 NIV

[Because] Whoever *dwells* in the *shelter* of the Most High <u>will rest in the shadow of the</u> <u>Almighty</u> ... [You will tread on] the cobra; you will trample ... the serpent. "Because ... I will rescue him ... deliver him ... and show him My salvation." – Psalm 91:1-16 NIV



Turns out, the cross of Moses and Jesus were both a type of God-given anti-venom. Know how you make antivenom? It's fairly simple. 1) Get a brood of vipers. 2) Get bit. 3) Don't die. (Or die and rise from the dead.) 4) Drain and purify your blood. And then, 5) Use to transfuse for healing.





The world's foremost snake handler, *Bill Haast, injected* himself over the years with small doses of venom from every poisonous snake. His immune system became so powerful that, before dying in 2011 (at the age of 100), he'd been flown around the world 21 times, to save hopeless snakebite victims by his blood. Well, you and I and this whole world are in desperate need of the antivenom of the King of the kings of the cobras, because we're the otherwise hopeless victims of every trace of sin, that hides so well within, and ultimately becomes the deadly venom of our own demise. And poor Nicodemus comes so close to taking a stand for the truth.

[The chief priests and Pharisees] asked [the Temple guards], "Why didn't you bring [Jesus] in?" "No one ever spoke the way this man does," the guards declared. "You mean He has deceived you also? ... <u>Has any of the rulers or of the Pharisees believed in him</u>? *No*! But ... *Nicodemus*, who had *gone* to Jesus *earlier* and who was one of [the *ruling council's*] own number, asked, "Does our *law* condemn *anyone* without *first hearing* him to *find out* what he is *doing*?" – John 7:45-52 NIV

That's *it*. That's *all* we get from ol' *Nic*. *Until*, that *is*, Jesus is *lifted up* on the *cross*. That's when the *time-bomb*, that Jesus had *planted* in his *heart*, *went off*. The *curse*. The *serpent*. The *promise*. The *cross*. The *snakes swallowed up*. And *Isaiah's prophecy* that a *day* was *coming* when:

[The Lord Almighty] <u>will swallow up death forever</u>. [And] The Sovereign Lord will wipe away the tears from all faces; [on Easter! And] ... In that day [in broad daylight] they will say, "Surely this is our God; <u>we trusted in Him</u>, and <u>He saved us</u>. [From sin] This is the Lord, <u>we trusted in Him</u>; let us rejoice and be glad in His salvation." – Isaiah 25:8-9 NIV

Not to mention, *David's foretelling* that it *won't* be *only* the *heel* that the *enemy strikes*. Saying:

A band of *evil men* has *encircled* Me, <u>they have *pierced* My *hands and* My *feet*. ... [And] They *divide* My *garments* among them and *cast lots* for My *clothing*. – Psalm 22:16-18 NIV</u>

And then, while Jesus is dying, Nic's out buying, in broad daylight, what he'll need to publically mourn and bury Jesus' body. Nicodemus and Joseph, another former secret disciple serving on the ruling council, broke rank on the day Jesus died, and grieved bitterly for failing the Son their own council condemned. And in so doing, Nic and Joe became the fulfillment of an incredibly specific OT prophecy.

"[I will *pour out* on] the *inhabitants* of Jerusalem a *spirit* of *grace* and *pleas* for *mercy*, ["Father, *forgive* them" (Lk 23:34)] so that, <u>when they look on Me</u>, on *Him* whom they have *pierced*, <u>they shall mourn for Him</u>, as one mourns for an only child, and <u>weep bitterly over Him</u>, as one weeps over a *firstborn*." [But as they say, Sunday's comin'!] – Zechariah 12:10 ESV

[Because] He was pierced for our transgressions – Isaiah 53:5 NIV

So that by *His death* He might *destroy* him who *holds* the *power* of *death*—that is, the *devil*— and *free* those ... *held* in *slavery* by their *fear* of *death*. – Hebrews 2:14-15 NIV

Because: He is risen! He is risen indeed! And thus: We are free! We are free indeed!

Father God, thank You for loving me in spite of my sin; forgive me and cleanse me by the sacrifice of Your Son, my Savior; and free me and lead me by Your Spirit and Word, as I seek to trust and follow Jesus Christ, as the Lord of my life. Amen.